Course Details

Instructor: Brian Powers, Ph.D.  
Email: brpowers@berkeley.edu  
Office: TBA  
Office hours: MW 3:15 – 5 pm; other times by appointment  
Sign Ups at www.wejoinin.com/brpowers@berkeley.edu

Lecture: Monday, Wednesday, Friday, 11-12  
Location: 60 Barrows  

ACES GROUP Extra units P/NP Seminar for voluntary group. ACES = American Cultures Engaged Scholars program. Meet weekly to discuss observations at community partner study sites and course readings. TBA

Online readings: Several items of required reading are available electronically at the course bcourses site (bcourses.berkeley.edu) and through the UCB library’s e-books collection (site.ebrary.com/lib/berkeley/)

Electronic Readings at bcourses: Required readings not in the Arum book and not available electronically on oskicat are available electronically at our course bcourses site. Look for readings in the FILES tool, in the Assigned Course Readings folder, organized in folders for the week they are assigned to be read.

Course Background

This course examines social influences on education and, in turn, the effects of education and schooling on the social experiences and identities of individuals and groups in contemporary society. To understand why teaching and learning have taken the familiar forms we encounter almost everywhere as the “standard model” of schooling, we explore the social “embeddedness” of schooling in the culture and institutions of the contemporary US. We also look at examples of the organization, content and effects of education in other countries, and at different moments of historical time in the US.

Please note that in this class we will not be focused on learning “facts” about education. Nor will you be expected to learn what other authors and researchers have said about schooling.
The course has been designed as a **project-based, multi-modal, reflexive, developmental, and deeply diverse learning opportunity**. Each of these elements is an important feature of the class which I will define in lecture.

They are woven into the curriculum, the organization of the course, the pedagogy, and the assignments. Although this class follows the format of a lecture course, the curriculum has been designed for students to be active, creative learners in class and outside. In this class you will be learning sociology by doing sociology, and not simply absorbing information from readings and lectures for tests.

As an AC course we look at the social and institutional dynamics of education to better understand differences in the experiences with schooling of the principal racial and cultural groups in the US. As we explore core sociological themes of order, power, change, difference and equality in the organization and delivery of education in the US, we will be foregrounding systematic differences in the ways schools have worked for different racial groups in the racially configured American social order. A strong interest in this class is “the achievement gap” and recent policy debates about changing schools to try to reduce systemic intergroup differences in students’ achievement and attainment.

Throughout this course we explore the paradox that, although education is conventionally assumed to be a race-blind, meritocratic institution of opportunity and mobility, in the US and elsewhere, it is also systematically linked to disparities in the educational achievement and social and occupational attainments of individuals, especially those in different races and social classes.

In the readings, lectures, small group discussions, visual media, and students research based assignments, we study how the numerous social effects of schooling emerge as schools carry out their routine tasks of cultivating skills, knowledge, and values in learners, preparing young people to contribute to the well-being of their families, workplaces, and communities.

All students will apply their learning about the social foundations and effects of schooling in a semester-long study project, in which they will observe teaching and learning activities at a teaching and learning site of their choice. They will conduct research with guidance from lectures and posted handouts, leading to a short, original analytical or interpretive paper at the end of the term about how schooling works and what leads it to produce its various effects on learners – on their Aspirations, Identities, Strategies of Attainment, Learning of Content, and Engagement on the learning process and their own development.

**Course Requirements**

The instructor reserves the right to make modest, announced adjustments to the schedule of assignments, the weighting of assignments, and the schedule of readings.

**SUBMIT ONLINE THROUGH BCOURSES.**

<table>
<thead>
<tr>
<th>Assignment</th>
<th>Handout date</th>
<th>Due date</th>
<th>Grade</th>
<th>Notes</th>
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<tbody>
<tr>
<td>1. Occasional one-page overnight quizzes</td>
<td>TBA</td>
<td>TBA</td>
<td>Part of 5% Participation Grade</td>
<td>1 page response to a prompt question based on a specific reading assignment(s) or course themes</td>
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<tr>
<td>2. Reading Log 1</td>
<td>Week 3 W, Sept 12</td>
<td>Part of 5% Participation</td>
<td>Two P/NP 1-page responses to Questions on Two</td>
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<td>3. Field Report Defining an Educational Study Site and Project</td>
<td>Week 2 W, September 5</td>
<td>Week 4 W, September 19</td>
<td>Part of 10% Research Grade</td>
<td>1 page defining a plan for studying a social factors involved in a teaching and learning venue of your choice</td>
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<td>4. Reading Log 2</td>
<td>Week 6, W, October 3</td>
<td>Two P/NP 1-page responses to Questions on Two Assigned Readings from Week 4 to Week 6</td>
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<td>5. Comparative Educational Biography Midterm Paper -- Paper 1:</td>
<td>Week 2 F, September 6</td>
<td>Week 7 W, October 10</td>
<td>25%</td>
<td>Comparison of formal learning settings and educational attainments of two individuals: high schools, communities and post high school attainments 5-7 pages based on interview data</td>
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<td>7. Reading Log 3</td>
<td>Week 9 W, October 24</td>
<td>Two P/NP 1-page responses to Questions on Two Assigned Readings from Week 6 to Week 9</td>
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<td>8. Field Report 3 Report on Several Interviews or Observations with Bibliography</td>
<td>Week 8 W, October 17</td>
<td>Week 11 W, November 7</td>
<td>Part of 10% Research Grade</td>
<td>Status Report on Course Research Project: Emerging Analytical Themes from the Field; Analytical Dissection of Observations of educational study site</td>
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<tr>
<td>10. Paper 2</td>
<td>Week 12</td>
<td>Week 14</td>
<td>40%</td>
<td>8-10 Page Paper: Report on</td>
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A Field Study of social influence on Educational Practice

### Educational Field Study

- **W, November 14**
- **F, November 30 Accepted until RRR Week W, December 5**

### Final Exam Take-Home

- **Week 14 W or F, November 28 or 30 UPLOAD M, December 10, 11.30 am to 2.30 pm**
- **20% Take home essay @ 3-4 pages distributed/posted in the last week of classes.**

Note: Make sure your exam schedule does not conflict with obligations for other classes.

<table>
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<tr>
<th>Reading Logs (Check, check plus, check minus)</th>
<th>Week Due</th>
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<tr>
<td>1 Sept 12 2pp</td>
<td>3</td>
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<tr>
<td>2 Oct 3 2pp</td>
<td>6</td>
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<td>3 Oct 24 2pp</td>
<td>9</td>
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<tr>
<th>Field Reports (Check, check plus, check minus)</th>
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<tr>
<td>1 Sept 19 2pp</td>
<td>4</td>
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<tr>
<td>2 October 17 2pp</td>
<td>8</td>
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<td>3 Nov 7 3 pp</td>
<td>11</td>
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<tr>
<td>4 Nov 19 3-4 pp</td>
<td>13</td>
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### MAJOR ASSIGNMENTS (Letter Grades)

- **October 10** Midterm Paper (5-7 pp) Letter Grade (25 percent) **Week 7**
- **Nov 30/Dec 5** Semester Project Paper (8-10 pp) Letter Grade 40 percent **Week 14 til RRR week**
- **December 10** Final Exam (3-4 pages) Letter Grade (20 percent) **FINALS WK**

### Grading and Credit

All requirements must be met for course credit. All assignments in the course serve a purpose in developing students’ skills, and must be completed and submitted for this class. A missing assignment, even a quiz, will result in an “F” for the course. **ALL MISSED ASSIGNMENTS CAN BE MADE UP WITH CONSULTATION WITH THE INSTRUCTOR**

### Participation

Full credit for your participation grade requires:

- Satisfactory Completion of Three Reading Log Assignments
• At least one visit to my office hours. You are welcome to visit alone or in a group. We may schedule occasional Sociological Chat Sessions. It is valuable to students and to my teaching to meet and chat with as many students as possible!!  *Think of this as an opportunity, and not a requirement!*  

• At least three contributions to the bcourses DISCUSSIONS, one in each of three areas. Students can create topics for discussion themselves:  
  o A response or comment that you post on course materials, including readings, lectures, or media.  
  o A comment or response you post to another student’s posting already up at a discussion.  
  o A comment on an incident, topic, issue on campus or in the real world which you find sociologically interesting and to which you can apply sociological ideas.  

• Possible announced overnight quizzes as needed, covering course content, interpretation, and application of course readings, graded P/NP, will count toward the participation grade. They will not be surprise quizzes.  

*Grades*  

Grades will be maintained on a spreadsheet kept by the Instructor and other teaching staff. **WE DO NOT USE THE GRADE FUNCTIONS AT B-COURSES. PLEASE CONSULT ME IF YOU HAVE A QUESTION ABOUT THE POSTING OR ACCURATE RECORDING OF GRADES.**  

Grades will be based exclusively on written work. Papers will be graded for their sociological reasoning, and not for writing mechanics or language skills *per se*, but students’ weaknesses in expository writing and inattention to details of presentation will be noted and can affect grades, especially when they obscure or weaken students’ sociological thinking.  

Successful papers are original, well-organized, well-researched and well-supported, with ideas clearly expressed in solid prose. Papers submitted that literally and narrowly reflect the guidelines of course assignments, even if they do so in a polished way, are considered “good work,” and can be expected to earn a grade of B. As an incentive for creative thinking and writing, grades higher than a B should reflect students’ original contribution to the course material, weaving together themes and material from different parts of the curriculum, reflecting students’ creativity, imagination, initiative, independent scholarship and special insights in ways that show initiative, diligence, and add value to the assignment.  

**Grading Scale**  

The grades for the three major assignments for this course, as well as the final course grade, will be set using letter grades and the standard 4-point GPA scale. That scale will determine the weighted point value of each letter-graded assignment grade toward a final course grade.  

See [http://registrar.berkeley.edu/Default.aspx?PageID=gradeskey.html](http://registrar.berkeley.edu/Default.aspx?PageID=gradeskey.html): A (4), A- (3.7), B+ (3.3), B (3), B- (2.7), C+ (2.3), C (2), C- (1.7), D+ (1.3), D (1), D- (0.7).  

**Course Materials**  

Additional required materials will be made available at the course website at bcourses in the FILES folder.

PowerPoint slides, lecture notes and study guides will be posted online. These will summarize and supplement lectures and conversations in class. These items will be posted at the “Files” tab at the course site. Please use these materials to help integrate readings, lectures and class discussions in your understanding of the course.

**Course Schedule and Readings**

Note: This segment of the syllabus is a map, not a train schedule. Lectures may fall out of sync with the schedule of assigned readings. Please read on schedule to manage the material assigned for the class.

**Week A: The Unfinished, Double-Edged Educational System: Bridge or Barrier to Opportunity –What Can Sociology Tell Us?**

*I Learn America: A documentary film*  
by Jean-Michel Dissard & Gitte Peng (2013)

**Wednesday, August 22**

**Friday, August 24**

**Week 1: A Tale of Two Systems: Achievement and Achievement Gaps**

**Monday, August 27**

**Wednesday, August 29**

**Friday, August 31**

**Week 2: Wrestling with Racial Difference and Exploring Educational Disparities in the Field**

*Film: Race – The Power of An Illusion: The Difference Between US*  
2004. David Adelman and California Newsreel

**Monday, September 3**

*Labor Day Holiday*
Wednesday, September 5

Friday, September 7

**Week 3: Surviving in the Educational System**

Monday, September 10

Wednesday, September 12

Friday, September 14

**Week 4 Interventions for Academic Success**

Monday, September 17

Wednesday, September 19

Friday, September 21

**Week 5: Sociological Theories on the Role, Possibilities and Limits of Education**

**FILM SCREENING: USA/France**
- *The Class (Entre Les Murs)*, Luc Cantet, 2008
- *Freedom Writers*, David LaGravanese 2007

Monday, September 24

*Wednesday, September 26*

*Friday, September 28*

*Week 6: The Four Capitals: How Education Visibly and Invisibly Structures Inequalities*

**FILM SCREENING:**
*The Class (Entre Les Murs)*, Luc Cantet, 2008

*Monday, October 1*

*Wednesday, October 3*


*Friday, October 5*

*Week 7: Educational Organization and School Funding*

**FILM SCREENING:**
*The Class (Entre Les Murs)*, Luc Cantet, 2008

*Monday, October 8*

• *Mark Dixon. Public Education Finances: 2012.* US Census Report, May 2014, pp. 1-23 (Scan tables on state comparisons of educational funding sources, categories of educational spending, and share of ed spending in each state by finding source).

*Wednesday, October 10*
Friday, October 12
• Sally Chung. *Williams v. California. Nine Years of Implementation*. Los Angeles. ACLU of Southern California, September 2013, pp. 7 -14; 25-38

Week 8: Barriers or Bridges: Formal Practices in Education:

Monday, October 15

Wednesday, October 17

Friday, October 19

Week 9: Inclusive Pedagogy: Meetings Learners Where they Are

Monday, October 22

Wednesday, October 24

Friday, October 26

Week 10. Inclusive Policy and Exclusion Curriculum

**FILM SCREENING:** *Eyes on the Prize: The Keys to the Kingdom*  
The Battle over School Desegregation in “Liberal” Boston in 1974

Monday, October 29

Wednesday, October 31
• Claude Goldenberg, “On Teaching English Learners.” *American Educator* Summer 2013, pp. 8-23 (article jumps through pages through this magazine piece; see pp. 42 - 44 for references).

Friday, November 2

**Week 11: Racial, Cultural, and Class Identities in Schools**

**Monday, November 5**

**Wednesday, November 7**

**Friday, November 9**

**Week 12: Learning Gender and Social Class Identities in School**

**Monday, November 12**

- #12 Shamus Rahman Khan, “Privilege.” In Arum, Beattie, and Ford, *Structure*, pp. 120 135

**Wednesday, November 14**

**Friday, November 16**

**Week 13: Racial Differences in Educational Strategies**

**Monday, November 19**

**Wednesday, November 21**
- Classes not in Session

**Friday, November 23**
- Thanksgiving Break: Classes not in Session

**Week 14: Diversity in Educational Strategies in the Standard Model**
Monday, November 26

Wednesday, November 28

Friday, November 30
- Wrap Up and Last Thoughts

Week 15: Reading, Recitation, and Review Week

Monday, December 2, Wednesday, December 4, Friday, December 6

NO FORMAL INSTRUCTION – Review and Office Hours

FINAL EXAM

Take Home Essay
Due MONDAY, December 10, 2018
Post to bcourses
11.30 to 2.30 pm

Course Format

This course requires independent reading and synthesis of assigned materials. It is important for you to show in your writings that you understand the meaning of the work of particular course authors and course concepts and that you know how to apply the ideas to issues in the social world, and not that you simply know what someone said or wrote on a specific topic.

The course has several components:

- MWF Course Meetings
  - We will loosely follow a lecture format. Sessions have a theme and curricular goals. Class time will not be used exclusively in formal exposition of course material by the instructor – the typical lecture. Group work, full class discussion, and media presentations will take place in “lectures.” Students should reflect regularly on the linkages among in-class activities, the learning goals of the class, and the content of readings in the syllabus. Although the framing conversation by the instructor will always make these connections clear, please visit office hours to resolve any confusion.
- Reading assignments
- Reading Logs
- Research tasks
- Media (audio/video, tables and charts, still images)
- Free writes
- Powerpoint presentations
• Supplementary postings from the news media
• Observations and Interviews at an Educational Study Site

These components complement and reinforce one another. They have been chosen to help you understand the content of course ideas, help you apply them to topics in the real world, and to support your work on modest research papers that will require you to know, understand, and apply concepts at play in the world of social psychological research and practice.

Each class session will address a set of concepts drawn from readings, with some data, references to the real world, or references to course media.

To do well in this course you will have to attend lectures, although success in this class requires more effort than conscientious attendance. The content of lectures will not be limited to facts you need to know for an exam. Instead, lectures are opportunities for you to observe and practice forms of sociological thinking we will expect to see in your course writings.

Please do not allow yourself to drift or mistakenly think that nothing of value is taking place in class discussions or presentations. If you find yourself thinking that way, see me for help getting back on track.

Course Sites: bcourses.berkeley.edu and site.ebrary.com/lib/berkeley/

You will need immediate and regular internet access to the course site. At bcourses I will post:
• Administrative announcements
• Downloadable assignment instructions
• Course Readings
• Handouts
• Power Points, occasional lecture notes, and media stories and links

Access to the course site is also necessary for you to participate in online course discussion groups at DISCUSSIONS.

Make sure you have an active email account on record with the registrar (bearfacts.berkeley.edu) that you actually look at. I will also email you often via bspace, which uses an automatically generated course mailing list from the registrar’s data base of student information. I will use the course web site starting today, to which you will have access automatically as an enrolled student.

Office Hours and Contact Information

Email is the best way to communicate with me, at brpowers@berkeley.edu.

My office hours will be in XXX Barrows Hall on MW 3:15 to 5 pm. I may also be available by appointment. Please sign up for an office hour slot in advance at www.wejoinin.com/brpowers@berkeley.edu

Advance requests for office hours get priority. If others are waiting, please check in at wejoinin and please circulate a sign-up sheet to establish an order.

Each student must visit at least one office hour with me as an individual or in group before Week 13 for participation credit. We can arrange conversations on particular topics as the semester moves along.
Assignments

All assignments must be submitted on paper in class and electronically through bcourses under the “Assignments” tab. PLEASE DO NOT EMAIL WORK TO US WITHOUT PRIOR PERMISSION.

Major course papers must be typed, double-spaced, on one side of the page in 12 pt font (no smaller) and with one-inch margins. Short assignments, including quizzes, are usually to be single spaced.

You are responsible for keeping a backup of all work submitted. If any work is misplaced, you must be able to furnish a duplicate.

You must write the reader’s name on all work submitted. Work not labeled with your reader group and reader name will be penalized by a reduction in one grade step (e.g., A- to B+).

Course Citizenship

Email Etiquette

When you use email, please remember to write clearly and professionally. Imagine that you are speaking directly to your recipient when you write an email, and monitor the content, tone, and attitude of your message accordingly. Please avoid writing emails in a state of panic or extreme stress. If you do not receive a response from me when you wish, please remember there other students in the course who may be contacting me, and I have other obligations, so I will appreciate your patience.

Despite the many advantages of email, it may not be the best venue for all concerns students have. For example, it is not a good means to resolve issues you may have about the evaluation and grading of your work. It is better to come to office hours to discuss such a topic.

Some emails are not always welcome, especially those that re-ask a question that has been addressed in class, at the course site as an announcement, or in an email to the class. Pay attention to notifications of updates, schedule changes, new materials, and other clarifications. By all means use email for clarification, but monitor your use. Before hitting the send button on a message for information about course procedures, please double check for earlier information and updates.

Emailing the reader(s)

Remember, course readers are not graduate student instructors (GSIs) and they are paid for their limited time and limited teaching obligations quite differently. Please address your questions about the substance of the course and its procedures directly to me. Respect readers’ limited responsibilities to a course and its students. The most common topic you will need to email your assigned reader about is your attendance at the office hour scheduled to discuss the grade whenever a major paper assignment is returned. Emails to readers on any other topic are not appropriate. If they require an answer, they will be forwarded to me to answer.

THE HONOR CODE

Plagiarism and academic dishonesty.

The campus administration has asked that all instructors refer students to the campus-wide statement of principle and policy about academic integrity and honesty, and I am happy to do so in this class. This campus-wide commitment to an honor code adopted was adopted by the ASUC Senate and the administration.
Visit the website www.asuc.org/honorcode information on the Honor Code movement.

You should be aware that we will be especially vigilant in responding to academic dishonesty and plagiarism in this class.

MOST IMPORTANT DETAILS:

- You must submit work written by you, in your own words, following a plan of your own design, unless explicitly told otherwise by your teacher (in a collaborative project cleared for credit).
- You must properly cite sources of all work that is not your own.
- Consult me for advice in case of uncertainty.

You should be aware that penalties for plagiarism are outlined by the university and can include expulsion. Students in my classes have been failed for the entire course for breaching rules of academic honesty. When in doubt about proper use and citations of other’s writings in your work, ask for guidance.

Review the principles and polices pertaining to Academic Honesty and penalties for violations at the Center for Student Conduct site:

A mutual agreement

In Sociology 113AC, I will be present during lectures with an agenda for discussion and reflection based on curricular readings and supplemental sources. I will be available for questions and discussion in office time and via email. I will work at mastering new electronic technologies for to support your learning and use those that I already know. I will post notes, reading summaries, and study questions, as needed, along with power point presentation files at the course website. I will offer staged guidance as you conduct your research, including written handouts, in class elaborations, demonstrations, and help provide the tools to enable you to carry it out successfully. I will work with course readers to assure that your work is evaluated thoughtfully, constructively, and fairly.

If you enroll in this course I expect that you will complete all course assignments, make an effort to introduce yourself to me or the reader(s), keep up with the readings and devote as much time to this course and its learning tasks as you devote to other courses with equivalent unit value, especially those closest to your professional aspirations and academic specialization.

I ask that you open your mind to theories about society that are unfamiliar to you; seek out opportunities to learn with and learn from your co-course members; and continually think about ways to participate in the class sessions, especially to teach your co-course members about the social world you know about may be different from theirs;

I hope that you will listen respectfully and openly to ideas that may challenge your own, and contact course personnel if you need help sorting through new ideas about new parts of the social world.

I expect you to attend all lectures, including video showings, and reserve the right to take attendance at different points in the semester. I ask that you be prepared to participate in discussions that emerge during class sessions.
Entering the scholarly conversation

The best way to grow intellectually through the material in the class is to develop your own dialogue with it. Sociology is a skeptical field, asking questions about the world in an effort to make some novel sense of it. You should feel free to be as demanding of sociology as it is of the world it analyzes. Do not expect to get much from this course unless you invest time and energy in the readings, lectures and research.

Following the Direction of the Course

Consider this syllabus a map of the territory in sociology and the social world we will cover in readings, lectures, and other course activities. It does not describe a strict timetable for what will be covered and exactly when materials will be explicitly addressed. Lectures and class activities may move in and out of sync with the schedule of assigned readings. When this happens, I will always tell you which readings are relevant to particular lectures, media presentations, or course activities.

Topics and Learning Goals

Upon completion of this course, students should be able to:

- Recognize links between the theories and methods of sociology and the conduct of educational studies.
- Appreciate the stratified nature of education design, practice, and outcomes as systematically linked to a racially diverse, hierarchical and economically unequal social order.
- Recognize the structure and some components of educational processes and institutions.
- Distinguish the perspectives on educational thinking, practice, and effects available from sociology from those provided by other disciplines.
- Trace the embeddedness of educational processes and institutions in social and historical contexts.
- Identify social reasons for the diversity of educational practices, forms, and their effects.
- Conduct research at a formal learning site and observe its form, practices, technologies, social relationships and create an analytical account of reasons for its particular characteristics in sociological terms, using course texts as exemplars and inspiration.

Topical and Controversial Material

Conversations about social structure and the self inevitably touch on the subject of differences and disparities in the experiences of individuals and members of social groups, including those defined by race and other socially-defined characteristics. These can be sensitive matters to address, mostly because we are unused to talking about them in analytical terms as artifacts of social processes, as opposed to speaking of them as “natural” differences or regarding them in moralistic and judgmental terms, regarding them as matters of personal opinion or experience. It is easy for them to stir up passions and fan misunderstandings because the ideas often touch on our identities and experiences. This class looks directly at experiences and disparities of the races, genders and other groups, but you should pay close attention to the institutional view it follows in exploring group disparities and the ways we think about them analytically.
Since we assume that race is a concept that is a creation of the social world which somewhat impersonally imposes interpretations of their attributes upon individuals and groups, in sociology we feel a bit more comfortable taking up topics often viewed as too hot to handle in general conversation. Based in the approaches available in sociology, this course shows the parts institutions have played in creating and making use of racial and other forms of categorical classifications in the US.

**Social Ideals and Human Possibilities: Fairness**

Most sociologists are motivated by hopes that the benefits of systems of human cooperation be fully realized and distributed fairly and widely among individuals or groups differently situated in the social order. American ideals about equality, fair play, and shared values define a high standard for societies to live up to, with hopes and expectations of the fruits of social cooperation equally high. The realities of social life are often experienced as disappointing. Sociology helps us measure the distance between reality and the ideals and potential of society. It also suggests reasons for the gaps between hopes and disappointing realities and it sketches out possible pathways and strategies of action to narrow the gap between them.

This is an important point for anyone considering this class to consider. To follow the logic of the course, students may need to entertain some different assumptions about the world they already know pretty well, including topics on race and other social differences. The course has been designed to create space for rational and research-based reflection about different kinds of experiences in the US. In examining the workings of social institutions and their effects on individuals’ attainments and life experiences, we want to avoid the “blame game” that can emerge or is thought to emerge when this set of topics arise. Please remember we are not trying to assign personal responsibility or induce guilt for aspects of US historical and social development that have worked out differently for different groups in the population.