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CURRICULUM VITAE

ANN SWIDLER

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Education: 1966 B.A. (cum laude), Harvard University
1971 M.A. University of California, Berkeley
1975 Ph.D. University of California, Berkeley

Employment:

1975-79 Assistant Professor, Department of Sociology, Harvard University
1979-87 Assistant Professor, Department of Sociology, Stanford University
1987-96 Associate Professor, Department of Sociology, University of California,
Berkeley
1996-2017 Professor, Department of Sociology, University of California, Berkeley
2017- Professor of the Graduate School, University of California, Berkeley

Grants, Fellowships, and Awards:

1979-82 "Love as a Moral Ideology," from "Moral Bases of Social Commitment
in America," (R.N. Bellah, Project Director), funded by the National Endowment
for the Humanities, Ford Foundation, and Rockefeller Foundation.
1979-81 "Love as a Moral Ideology," small grants from the Boys' Town Center,
Stanford University.
1982-83 John Simon Guggenheim Memorial Fellowship.

1982-83 "Due Process in Organizations" (with John W. Meyer and W. Richard Scott), Russell Sage Foundation.

L.A. Times Book Award, 1985, for *Habits of the Heart*, for best book in category of "current interest".

Jury Nominated: Pulitzer Prize, 1986, in General Non-fiction for *Habits of the Heart*.

1986 Walter J. Gores Award for Excellence in Teaching, Stanford University.

1986-9 "Law and the Regulatory State," part of "The Good Society" (R.N. Bellah, Project Director), funded by the National Endowment for the Humanities and the Lilly Foundation.

1996 Elected to membership in the Sociological Research Association

Provost's Distinguished Visiting Lecturer, Notre Dame University, Spring 1996

1997 The Meyers Center Award for the Study of Human Rights in North America (for Inequality by Design)

1998 The League of Women Voters Award for Distinguished Scholarship

1997-98 Social Science Distinguished Teaching Award, University of California at Berkeley

1999-2000 French-American Foundation Chair in American Civilization, EHESS, Paris

Fellow, Center for Advanced Study in the Behavioral Sciences, Stanford California (invited 1997, declined)

2002-3 "Social Capacities for Combating AIDS in Sub-Saharan Africa," Grants from Center for Health Research and the Committee on Research, University of California, Berkeley

2003-4 "Social Capacities for Combating AIDS in Sub-Saharan Africa," Grants from Center for Health Research and Center for African Studies, University of California, Berkeley

2005 Davidson Lecturer, Randolph Macon Woman's College, Leesburg, Virginia.

2003-2007 Fellow, Successful Societies Program, Canadian Institute for Advanced Research

2007-2012 Fellow, Successful Societies Program, Canadian Institute For Advanced Research

2008-9 P.I. "Qualitative Supplement to Conditional Cash Transfer Study in Tanzania." Berkeley Population Center (\$20,000).

2009-10 Russell Sage Foundation Visiting Scholar

2013 Elected Member, American Academy of Arts and Sciences

2015-16 Social Science Distinguished Teaching Award, University of California, Berkeley

2016 Bernard Moses Memorial Lecturer, University of California, Berkeley

2020 Eastern Sociological Society, "Sociology as Science and Vocation: Leading Figures of Our Time, Ann Swidler." Philadelphia, PA. February 27-28.

Publications and Presentations:

Books:

1979 *Organization Without Authority: Dilemmas of Social Control in Free Schools* (Harvard University Press).

1985 Robert N. Bellah, Richard Madsen, William Sullivan, Ann Swidler, and Steven M. Tipton, *Habits of the Heart: Individualism and Commitment in American Life* (University of California Press).

1996. Reissued with a new Introduction.

2007. Reissued with a new Introduction.

Translated into Chinese, Japanese, German, Bulgarian, Italian, Vietnamese.

1991 Robert N. Bellah, Richard Madsen, William Sullivan, Ann Swidler, and Steven M. Tipton, *The Good Society* (Alfred A. Knopf).

1996 Claude S. Fischer, Michael Hout, Martin Sanchez Jankowski, Samuel R. Lucas, Ann Swidler and Kim Voss, *Inequality by Design: Cracking the Bell Curve Myth* (Princeton University Press).

- 2001 *Talk of Love: How Culture Matters* (University of Chicago Press).
 Selections reprinted in *Cultural Sociology*, 1st edition, W.W. Norton.
- 2001 Richard Madsen, William Sullivan, Ann Swidler, and Steven M. Tipton (eds.), *Meaning and Modernity: Religion, Polity, Self* (University of California Press).
- 2017 Ann Swidler and Susan Cotts Watkins, *A Fraught Embrace: The Romance and Reality of AIDS Altruism in Africa*. Princeton University Press.
- 2018 Outstanding Book Award, Global and Transnational Sociology Section, American Sociological Association
 Honorable Mention, Best Book Award, Altruism and Morality Section, American Sociological Association, 2018
 Finalist, Melville J. Herskovits Book Prize, African Studies Association, 2018

Articles:

- 1973 "The Concept of Rationality in the Work of Max Weber," *Sociological Inquiry* 43 (Winter).
- 1976 "Teaching in a Free School," *Working Papers for a New Society* (Fall).
- 1976 "What Free Schools Teach," *Social Problems* 24 (December 1976).
 Reprinted in R.L. Ellis and M.J. Lipetz (eds.), *Essential Sociology: The Basis of Interaction* (Glenview, Ill.: Scott Foresman).
- 1980 "Love and Adulthood in American Culture," pp. 120-147 in Neil Smelser and Erik Erikson (eds.), *Themes of Work and Love in Adulthood* (Cambridge, Ma.: Harvard University Press). Reprinted in Arlene S. Skolnick and Jerome Skolnick (eds.), *Family in Transition* (Boston: Little, Brown, 1985); A. Sadovnik, C. Persell, R. Mitchell, and E. Baumann (eds.), *Understanding Society* (New York: Harper & Row, 1986); Bellah, Madsen, Sullivan, Swidler, and Tipton (eds.), *Individualism and Commitment in American Life* (New York: Harper & Row, 1987).
- 1986 "Culture in Action: Symbols and Strategies," *American Sociological Review* 51 (April): 273-286. Reprinted in Philip Smith (ed.), *The New American Cultural Sociology* (Cambridge University Press 1998), and translated into Chinese (Taiwan), Spanish, Italian, and Hebrew. Reprinted in Marco Santo and Roberta Sassatelli (eds.), *Studiare la cultura: Nuove prospettive sociologiche* (il Mulino: Bologna, Italy, 2009); reprinted in Greenwood, Sahlin-Andersson, Suddaby, and Oliver (eds.), *Institutional Theory in Organization Studies* (SAGE Library in

Business and Management; in Matt Wray (ed.), *Cultural Sociology: An Introduction*, W.W. Norton (2013); Reprinted in Mark F Peterson (ed.), *Cross-Cultural Research*, SAGE Publications, June 2015.

1986 "The Culture of Policy: Aggregate versus Individualist Thinking about the Regulation of Education," in David Kirp and Donald Jensen (eds.), *School Days, Rule Days* (London: Falmer Press). Extended version: Project Report No. 82- A13, Institute for Research on Educational Finance and Governance, Stanford University (June, 1982).

1986 Ann Swidler, Melissa Rapp, and Yasemin Soysal, "Format and Formula in Prime-Time TV," in Sandra J. Ball-Rokeach and Muriel Cantor (eds.), *Media, Audience, and Social Structure* (Beverly Hills: Sage).

1988 Frank R. Dobbin, Lauren Edelman, John W. Meyer, W. Richard Scott, and Ann Swidler, "The Expansion of Due Process in Organizations," pp. 71-98 in Lynne G. Zucker (ed.), *Institutional Patterns and Organizations: Culture and Environment* (Cambridge, Ma.: Ballinger).

1991 "The Ideal Society," *American Behavioral Scientist* (May), reprinted in Amy B. Cohen, Brett Gary, and John Noakes (eds.) *Visions of Society: Perspectives from the Social Sciences* (Newbury Park, CA: Sage).

1992 "Inequality and American Culture: The Persistence of Voluntarism," *American Behavioral Scientist* 35 (March/June):606-629; also pp. 294-314 in Gary Marks and Larry Diamond (eds.), *Reexamining Democracy* (Newbury Park: Sage).

1993 "Foreword," Max Weber, *The Sociology of Religion*, trans. Ephriam Fischhoff (Boston: Beacon Press).

1993/4 Ronald L. Jepperson and Ann Swidler, "What Properties of Culture Should We Measure?" *Poetics* 22 (4).

1994 Ann Swidler and Jorge Ardití "The New Sociology of Knowledge," *Annual Review of Sociology* 20:305-29. To be reprinted in Volker meja and Nico Stehr (eds.) *The Sociology of Knowledge* (Cheltenham UK: Edward Elgar). Excerpts reprinted in *Schools and Society: A Sociological Approach to Education*, Jeanne H. Ballantine and Joan Spade (eds.), Pine Forge Press (scheduled publication, November 2007).

1995 "Cultural Power and Social Movements," pp. 25-40 in Hank Johnston and Bert Klandermans (eds.), *Social Movements and Culture* (Minneapolis: University

of Minnesota Press) [reprinted in Lyn Spillman (ed.), *Cultural Sociology* (Malden, MA: Blackwell, 2002), pp. 311-323].

2001 "What Anchors Cultural Practices," in Theodore R. Schatzki, Karin Knorr Cetina and Eike von Savigny (eds.), *The Practice Turn in Contemporary Theory* (London: Routledge):74-92.

2001 "Saving the Self: Endowment versus Depletion in American Institutions," pp. 41-55 in Madsen, Sullivan, Swidler, and Tipton (eds.), *Meaning and Modernity: Religion, Polity, Self* (Berkeley: University of California Press).

2001 "Introduction" to *Meaning and Modernity: Religion, Polity, Self* (with Madsen, Sullivan, Tipton), pp. ix-xvii.

2001 "Cultural Expression and Action." Pp. 3063-3069 in Neil J. Smelser and Paul B. Baltes (eds.), *International Encyclopedia of the Social and Behavioral Sciences* (Oxford: Elsevier Science Ltd.).

2002 "Cultural Repertoires and Cultural Logics: Can They Be Reconciled?" pp. 6-8 in *Culture: Newsletter of the Sociology of Culture Section of the American Sociological Association* (Winter).

2006 "Syncretism and Subversion in AIDS Governance: How Locals Cope with Global Demands" *International Affairs* 82, No. 2 (March): 269-284. [expanded version pp. 145-164 in Nana K. Poku, Alan Whiteside, and Bjorg Sandkjaer, eds. *Governing a Pandemic: HIV/AIDS*. Aldershot, Hants, UK: Ashgate Publishing, 2007].

2007 Ann Swidler and Susan Cotts Watkins: "Ties of Dependence: AIDS and Transactional Sex in Rural Malawi," *Studies in Family Planning* 38, 3 (September):147-162.

2008. Malcolm Potts, Daniel T. Halperin, Douglas Kirby, Ann Swidler, Elliot Marseille, Jeffrey D. Klausner, Norman Hearst, Richard G. Wamai, James G. Kahn, and Julia Walsh, "Reassessing HIV Prevention." *Science* 320 (5877): 749 - 750.

2008. Potts et al., Letters and response, "Tailoring AIDS Prevention," *Science* 321(5896): 1631-33.

2008. "Comment on Stephen Vaisey's, 'Socrates, Skinner, and Aristotle: Three Ways of Thinking About Culture in Action,'" *Sociological Forum* 23(3):614-618.

2009. Iddo Tavory and Ann Swidler, "Condom Semiotics: Meaning and Condom Use in Rural Malawi." *American Sociological Review* 74(2):171-189. Reprinted in *Data Collection*, edited by W. Paul Vogt, SAGE Benchmarks in Social Research Methods, SAGE Publications, London (2010). Reprinted in M. Stomblor et al. (eds.). 2013. *Sex Matters: The Sexuality and Society Reader*. New York: Norton.

2009. Susan Cotts Watkins and Ann Swidler, "Hearsay Ethnography: Conversational Journals as a Method for Studying Culture in Action," *Poetics* 37(2):162-184.

2009. Ann Swidler and Susan Cotts Watkins, "'Teach a Man to Fish': The Sustainability Doctrine and its Social Consequences." *World Development* 37(7):1182-1196.

2009. "Dialectics of Patronage: Logics of Accountability at the African AIDS-NGO Interface." Pp. 192-220 in S. Heydemann and D. Hammack (eds.), *Philanthropic Projections: Sending Institutional Logics Abroad*. Indiana University Press.

2009. "Responding to AIDS in Sub-Saharan Africa," in Peter Hall and Michèle Lamont (eds.), *Successful Societies: Institutions, Cultural Repertoires and Population Health*. Cambridge University Press.

2010. "Access to Pleasure: Aesthetics, Social Inequality, and the Structure of Culture Production." Pp. 285-294 in *Handbook of Cultural Sociology*, edited by John Hall, Laura Grindstaff and Ming-Cheng Lo. Routledge.

2010. "Return of the Sacred: What African Chiefs Teach Us about Secularization." *Sociology of Religion* 71(2). [Translated into French as "Le Retour du Sacré," pp. 97-117 in A. Zambiras and J.-F. Bayart, eds, *La Cité Culturelle*. Paris: Karthala, 2015.]

2011. Susan Cotts Watkins, Ann Swidler, and Crystal Biruk, "Hearsay Ethnography: A Method for Learning about Responses to Health Interventions," in Berenice Pescosolido, Jane McLeod, Jack Martin, and Anne Rogers (eds.), *The Handbook of the Sociology of Health, Illness, & Healing*. Springer.

2012. Susan Cotts Watkins, Ann Swidler, and Thomas Hannan, "Outsourcing Social Transformation: Development NGOs as Organizations," *Annual Review of Sociology*, 38: 285-315.

2012. "Where Do Axial Commitments Reside? Problems in Thinking about the

African Case,” pp. 222-247 in Robert Bellah and Hans Joas (eds.), *The Axial Age and Its Consequences*, Harvard University Press.

2013. “Cultural Sources of Institutional Resilience: Lessons from Chieftaincy in Rural Malawi,” pp. 319-345 in Peter A. Hall and Michèle Lamont (eds.), *Social Resilience in the Neoliberal Era*, Cambridge University Press.

2013. Susan Cotts Watkins and Ann Swidler, “Working Misunderstandings: Donors, Brokers, and Villagers in Africa’s AIDS Industry.” *Population and Development Review, Supp*: 197-218.

2013. “African Affirmations: The Religion of Modernity and the Modernity of Religion.” *International Sociology* 28(6): 680-696.

2014. Michèle Lamont and Ann Swidler, “Methodological Pluralism and the Possibilities and Limits of Interviewing.” *Qualitative Sociology* 37(2):153-171.

2015. Ann Swidler and Susan Cotts Watkins, “Practices of Deliberation in Rural Malawi.” Pp. 133-166 in Patrick Heller and Vijayendra Rao (editors), *Deliberation and Development: Rethinking the Role of Voice and Collective Action in Unequal Societies*, The World Bank, Washington DC.

2015. S. Watkins, P. Anglewicz, N. Angotti, A. Kaler, and A. Swidler, “Accurate information as a tool to decrease HIV test refusals in research studies.” *Bulletin of the World Health Organization* 93:357-358.

2019. Revised version of “Access to Pleasure: Aesthetics, Social Inequality, and the Structure of Culture Production.” In *Routledge Handbook of Cultural Sociology*, 2nd Edition, edited by Laura Grindstaff, Ming-Cheng Lo and John Hall. Routledge.

2020 “Global Institutional Imaginaries.” Pp. 182-204 in Andrew Phillips and Christian Reus-Smit, eds., *Diversity and Its Discontents: Culture and Order in World Politics* (Cambridge University Press).

Marian Burchardt and Ann Swidler, “Transplanting Institutional Innovation: Comparing the Success of NGOs and Missionary Protestantism in Sub-Saharan Africa.” *Theory & Society*. Published online 7 Feb 2020:

<https://doi.org/10.1007/s11186-020-09380-7>

Papers:

- 1979 "Interpretive versus Explanatory Approaches to the Sociology of Culture," Annual Meetings of the American Sociological Association (September).
- 1982 "Ideologies of Love in Middle-Class America," Pacific Sociological Association, San Diego (April).
- 1986 "Deconstructed Selves: Social Sources of Post-Modern Individualism," invited paper, Thematic Session, Annual Meetings of the American Sociological Association (September).
- 1987 "The Uses of Culture in Historical Explanation," Annual Meetings of the American Sociological Association (August).
- 1987 "The Case of the Missing Mechanism," paper prepared for Conference on Institutional Change, Center for Advanced Study in the Behavioral Sciences, Stanford, CA, May 15-16.
- 1988 "Evangelicals and Civic Life," paper prepared for "To Serve the Present Age: Consultations on Evangelicals and American Public Life," Philadelphia, PA, November 17-19.
- 1989 "Strategies into Structures: When Culture Becomes Structure and When It Doesn't," invited paper for Thematic Session, Annual Meetings of the American Sociological Association, San Francisco (August).
- 1990 "Strategic Actors and Cultural Commitments: Variations in Culture's Transcendence," invited paper prepared for conference on "Ideology: The Turn to Practice," The University of Tulsa, April.
- 1992 "Cultural Constructions of Modern Individualism," invited paper, Thematic Session on "Individualism and Community," Annual Meetings of the American Sociological Association, Pittsburgh, Pa. (August).
- 1994 Ann Swidler and Ronald L. Jepperson, "Interpretation, Explanation, and Theories of Meaning," Annual Meetings of the American Sociological Association, Los Angeles, California (August).
- 1998 "Demystifying Culture: Models of Meaning in a Global Era," Sociological Research Association, San Francisco, August 1998.
- 1999 "Cultural Transformations of Modern Individualism: A Global Perspective," Invited paper, Evening Plenary Session, "Transitions in World Society," Annual

Meetings of the American Sociological Association, Chicago (August 6-10).

2000 "Out of Our Minds: Where Cognition and Culture Intersect." Paper prepared for Sociology of Culture Mini-Conference Session on Culture and Cognition, George Mason University (August 11).

2001 "Cultural Repertoires and Cultural Logics: Can They Be Reconciled?" Paper prepared for Annual Meetings of the American Sociological Association, Anaheim, CA (August).

2003 "Enacting Commitment: Religious Ritual and Family Life," Paper prepared for International Conference on Sex, Marriage and Family and the Religions of the Book, March 27-29, 2003, Emory University, Atlanta, Georgia.

2003 "The Politics of AIDS in Sub-Saharan Africa," Paper Prepared for Annual Meetings of the American Sociological Association, Atlanta, GA (August).

2004 "Responding to AIDS in Sub-Saharan Africa: The Botswana Paradox," Canadian Institute for Advanced Research, Meeting on "Body of Knowledge: Health and Society," Toronto, Canada, April 13-14.

2004 "Cultures of Governance: AIDS NGOs in Sub-Saharan Africa," Thematic Session on "Culture, Politics and the Production of Disease: African Cases and Controversies," Annual Meetings of the American Sociological Association, August 14-17, San Francisco, CA.

2005 "Can God Save the American Family? Family in the Cross-Hairs of the Culture Wars" Davidson Lecture, Randolph Macon Woman's College, March 31.

2005 "Hearsay Ethnography" (with Cusan Cotts Watkins), Population Association of America annual meeting, Philadelphia, April.

2007 "Why Cultural Match Matters: AIDS NGOs in Sub-Saharan Africa," Sociology Department Colloquium, Yale University, New Haven, CT (March 29).

2007 "Why Interventions Prosper: Cultural Logic, Organizational Interests, and Scientific Uncertainty in Global AIDS Prevention," Departmental Seminar, Department of Sociology, Hebrew University, Jerusalem (May 21).

2007 "Organisational and Cultural Obstacles To Male Circumcision as a Prevention Intervention." HIV and AIDS Research and Best Practices Dissemination Conference: "Using Evidence in HIV and AIDS Programming," 27th-29th June 2007, Malawi Institute of Management, Lilongwe, Malawi.

2007 Ann Swidler and Susan Cotts Watkins, "'Teach a Man to Fish': Ironies of

Sustainability in AIDS NGOs.” Paper presented American Sociological Association Annual Meetings, New York City, August 11-14, 2007.

2008 Iddo Tavory and Ann Swidler, “Meanings of Condom Use in Rural Malawi.” HIV and AIDS Research and Dissemination Meeting, 27th-29th June, 2008, Malawi Institute of Management, Lilongwe, Malawi.

2008 “Where Do Axial Commitments Reside? Problems in Thinking about the African Case.” Paper prepared for conference on “The Axial Age and Its Consequences for subsequent History and the Present,” Max Weber Center for Advanced Cultural and Social Studies, Erfurt, Germany, July 3-5.

2009 “Return of the Sacred: What African Chiefs Teach Us about Secularization.” Paul Hanly Furfey Lecture, Association for the Sociology of Religion, San Francisco, August 11.

2009. “African Chiefdoms and Institutional Resilience: Public Goods and Private Strategies.” Center for European Studies, Harvard University, November 20.

2010. Ann Swidler and Susan Cotts Watkins, “Practices of Deliberation in Rural Malawi.” Paper prepared for conference on “Deliberation for Development: New Directions,” World Bank, Communication for Governance & Accountability Program (CommGAP), Washington, DC, November 12 & 13, 2010.

2011. “Cultural Sources of Institutional Resilience: Lessons from Chieftaincy in Rural Malawi.” Paper prepared for Successful Societies Program of the Canadian Institute for Advanced Research (CIFAR), Toronto Canada.

2011. Ann Swidler and Susan Cotts Watkins, “Fevered Imaginations: The Romance of AIDS Altruism in Africa.” Paper for the American Association Annual meetings, Las Vegas, Nevada, August 20-23.

2011. "African Affirmations: The Religion of Modernity and the Modernity of Religion." Conference on “Multiple Secularities and Global Interconnectedness,” University of Leipzig, 13-15 October, 2011.

2012 “Cultural Strategies for Disorderly Careers: Social Imaginaries and Institutional Logics in Contemporary Malawi,” Joint Degree Program Dilemmas in Inequality Lecture Series, Princeton University (Dec. 3-4).

2012 Susan Watkins and Ann Swidler, “Working Misunderstandings: How Donors, Brokers and Villagers Make AIDS Altruism Work,” University of North Carolina, Colloquium, Department of Sociology, March 15.

2013 “The Religion of Modernity and the Modernity of Religion: Insights from

Contemporary Malawi,” Walter and Helen Hall Lecture, Rice University (January 31).

2013 “Cultural Strategies for Disorderly Careers: Social Imaginaries and Institutional Logics in Contemporary Malawi,” University of Chicago 2013 Sociology Spring Institute, (May 3-4).

2013 “AIDS Policy and the Moral Imagination,” Keynote speaker, 2nd International Conference, Association for Social Sciences and Humanities Research in HIV (ASSHH), Paris (July 7-10).

2013 Michèle Lamont and Ann Swidler, “In Praise of Methodological Pluralism: From a Methods to a Theory Debate,” Paper prepared for invited session on Varieties of Evidence and Method in Cultural Analysis, American Sociological Association Meetings, New York City, August 9-13.

2013 “Culture and Institutional Innovation: Missionaries versus NGOs in Sub-Saharan Africa,” Seminar presentation and consultation with World Development Report 2015 authors, World Bank, November 18.

2016 “Can We Create Good Institutions?” Bernard Moses Lecture, November 15.

2017 “Global Institutional Imaginaries.” Paper prepared for workshop on Cultural Diversity and International Order, Barcelona, Spain, 30 March – 1 April 2017.

2018 “Social Ecologies of Religion in Malawi.” American Sociological Association Annual Meeting, Philadelphia, August 11-14.

2019 “How Is Culture Collective?” Paper prepared for annual meeting of Economic Research on Identity, Norms and Narratives (ERINN) network, LSE, June 14-15, London.

2019 “Textures of Spirituality in Rural Malawi,” paper prepared for conference on “Social Dimensions of Spirituality,” April 5-7, Indianapolis.

2020. “Shifting the Ground Under Islam: Protestant Assumptions and Islamic Religious Practice in Rural Malawi.” Paper submitted for ASA Annual Meeting, San Francisco.

Book Reviews:

1976 Margaret Stacey *et al.*, *Power, Persistence, and Change: A Second Study of*

- Banbury*, *American Journal of Sociology* 81 (May).
- 1978 Robert Wuthnow, *The Consciousness Reformation*, *American Journal of Sociology* 84 (July).
- 1979 Peter L. Berger, *The Heretical Imperative*, *The New Republic* (October 20).
- 1981 J.G. Merquior, *The Veil and The Mask: Essays on Culture and Ideology*, *Social Forces* 59 (June).
- 1982 Steven T. Bossert, *Tasks and Social Relationships in Classrooms: A Study of Instructional Organization and Its Consequences*, and Hugh Mehan, *Learning Lessons: Social Organization in the Classroom*, *American Journal of Sociology*.
- 1983 "Self Absorbing Communities," review essay on Benjamin Zablocki, *Alienation and Charisma: A Study of Contemporary American Communes*, *Contemporary Sociology* 12 (January).
- 1987 "Righteous and Resilient," review of James Davison Hunter, *Evangelicalism: The Coming Generation*, *New York Times Book Review* (May 10).
- 1988 Barbara Ehrenreich, Elizabeth Hess, and Gloria Jacobs, *Re-Making Love*, *American Journal of Sociology* 93 (March).
- 1989 Diana Crane, *The Social Transformation of American Art, 1940-1985*, *American Journal of Sociology* 94 (March).
- 1991 "Postmodern, Postfeminist, Postfamily?" review of Judith Stacey, *Brave New Families: Stories of Domestic Upheaval in Late Twentieth-Century America*, *Contemporary Sociology* 20 (September).
- 1993 William A. Gamson, *Talking Politics*, *Contemporary Sociology* 22 (November):810-812.
- 1994 "In Groups We Trust," review of Robert Wuthnow, *Sharing the Journey*, *New York Times Book Review* (March 20):13.
- 1995 Seymour Martin Lipset, *Jews and the New American Scene*, *Times Literary Supplement*, August 4, p. 10.
- 1996 "Geertz's Ambiguous Legacy," Review of Clifford Geertz, *The Interpretation of Cultures*, for a special issue on most important books of the last 25 years, *Contemporary Sociology* 25(May):299-302. Reprinted in Dan Clawson (ed.), *Required Reading: Sociology's Most Influential Books* (Amherst: University of Massachusetts Press, 1998).

2009 "Agonies of the Twitterati," review of Dalton Conley, *Elsewhere, U.S.A., American Prospect* (March 9).

Other Writing:

1984 Nancy Chodorow, Dierdre English, Arlie Hochschild, Karen Paige, Lillian Rubin, Ann Swidler, and Norma Wikler, "Feminism 1984: Taking Stock on the Brink of an Uncertain Future," *Ms. Magazine* (January):102.

1984 "Studying Free Schools," in Beth B. Hess, Elizabeth Markson, and Peter Stein (eds.), *Sociology* (Macmillan).

1991 "Moral Heroism," *Radcliffe Quarterly* 77 (September):25.

1993 Introduction to *Bill Dane Outside and Inside America: Photographs* (in Spanish and English). Granada, Spain: Diputacion Provincial de Granada.

1995 "Religion and Politics: Dangerous Liaisons? Beyond the Ideology of Tolerance and Moral Absolutes," *Ethics and Policy* (Graduate Theological Union, Berkeley, California), Spring 1995, p. 2.

1997 "To Revitalize Community Life, We Must First Strengthen Our National Institutions," *The Chronicle of Higher Education*, May 16, pp. B4-5.

1998 "The University: Redefining an American Institution," in Kara C. Reinhardt and Elaine R. Rubin, eds., *How Far Beyond the Gates?* (Washington, DC: Association of Academic Health Centers), pp. 1-6.

2007 Claude S. Fischer and Ann Swidler, "Remembering a Giant of Sociology: Seymour Martin Lipset, 1922 – 2006," *Footnotes: Newsletter of the American Sociological Association* (March).

2016 "Introducing Michèle Lamont, ASA's 2017 President." *ASA Footnotes*, 44:6, p. 1.

Professional Activities:

Member, Final Review Panel, Ford Foundation Grants for Non-Fiction Books on Major Contemporary Issues, 1981

Participant, Conference on Decisions and Due Process (to advise the Foundation on establishing a research program), Russell Sage Foundation, May 1981

Associate Editor, *American Sociological Review*, 1982-1985

Committee on Nominations, American Sociological Association, 1983-1984

Program Committee, Annual Meetings of the American Sociological Association, 1985

Program Committee, Annual Meetings of the American Sociological Association, 1986

National Research Council, Ten Year Outlook on Research Opportunities in the Behavioral and Social Sciences, Working group on "Culture and Ideology," 1985

Consulting Editor, *American Journal of Sociology*, 1986-88

Committee on Nominations, Culture Section, American Sociological Association, 1986-7

Review Panel, Fellowships for College Teachers, National Endowment for the Humanities, August 1987

Review Panel, Fellowships for University Teachers, National Endowment for the Humanities, August, 1988

Organizer, session on "Alternative Approaches and Methods in Cultural Sociology," 1988 Annual Meetings of the American Sociological Association

Council, Sociology of Culture Section, American Sociological Association, 1988-91

Publications Committee, Sociology of Culture Section, American Sociological Association, 1990-91

Review Panel, Travel to Collections, Social Sciences, National Endowment for the Humanities, Spring 1990

Guest member, Editorial Board, *Annual Review of Sociology*, February, 1991

Member, American Family Research Council, Institute for American Values, New York City, 1991-1995 (resigned)

Visiting Committee, Department of Sociology, Harvard University, 1992

Committee to prepare a "culture module" for the 1993 General Social Survey, 1992

Review Panel, Fellowships for University Teachers, National Endowment for the Humanities, August 1992

Panelist, "Special Session: Seymour Martin Lipset's Contributions to Sociology," ASA Annual Meetings, Pittsburgh, August, 1992

Critic, Author Meets Critics: Aryei Fishman, *Judaism and Modernization on the Religious Kibbutz*, Association for the Sociology of Religion Annual Meeting, Pittsburgh, Pa., August 1992

ASA Culture Section: Nominations Committee; Program Committee; Organizer of session on "Meaning and Measurement," 1992-3

1993-5 Chair, Working Group on Meaning and Measurement, Culture Section, American Sociological Association

Review Panel, Fellowships for University Teachers, National Endowment for the Humanities, July 1994

Committee to Visit the Department of Sociology, Harvard University, 1994-1997 (Visit April 1995)

Chair-Elect, Culture Section, American Sociological Association, 1994-95; Chair, 1995-96 (organizer of 7 sessions for August 1995 ASA Meetings)

Panelist, Thematic Session on "Communitarian Social Thought," Presentation on "Communitarian Social Thought: Lessons of Innocence and Experience," American Sociological Association Annual Meetings, Washington, D.C., August 1995

Organizer, Mini-Conference on Meaning and Measurement, George Mason University, August 17-18, 1995

Visiting Committee, Department of Sociology, Rutgers University, Fall 1997

Deputy Editor, *American Sociological Review*, 1996-99.

Panelist, Session on Recent Changes in Publishing: Implications for Sociology, American Sociological Association Annual Meetings, San Francisco, August 1998.

American Sociological Association, elected member of Council, 1997-2000

Best Book in the Sociology of Culture Award Committee, Culture Section, American Sociological Association, 2001

NEH Review Panel, Fellowships for University Teachers, August 2001

Fellow, Successful Societies Program, Canadian Institute for Advanced Research, 2002-2007; 2007-2012

Advisory Board, *Poetics: Journal of Empirical Research on Literature, the Media and the Arts*, 2003-

NEH Review Panel, Fellowships for University Teachers, August 2003

Organizer and Presider, Thematic Session, "Rethinking AIDS: The Big Picture," American Sociological Association annual meetings, Philadelphia, August 2005.

Panelist, "Reflections on the 20th Anniversary of the Publication of *Habits of the Heart*," Association for the Sociology of Religion Annual Meeting, Philadelphia, August 15, 2005.

Panelist, Academic Symposium, "The Future of Religion in America," Inauguration of Arnold M. Eisen, Chancellor, Jewish Theological Seminary, New York, NY, September 5, 2007.

Committee to review the Department of Sociology, Princeton University, December, 2007.

American Sociological Association, W.E.B. Du Bois Career of Distinguished Scholarship Award Selection Committee, January 1, 2009-December 31, 2011. (Chair, 2009-10.)

Sociological Research Association, New Member Selection Committee, Spring 2010.

Discussant, Session on "Social Discussant, Session on "Social Theory II: Metatheory," Annual Meeting of the American Sociological Association, Las Vegas, NV, August 20-23, 2011.

Discussant, Junior Theorists Symposium, American Sociological Association Annual meeting, Denver, CO, August 16, 2012.

Chair-Elect, Section on Global and Transnational Sociology, American Sociological Association, 2012-13; Chair 2013-14.

Committee to Review the Graduate Program in Sociology, University of Texas, Austin, October, 2013.

2014 Organizer, Section on Global and Transnational Sociology Paper Session, "Global Governance: Chaos and Order," American Sociological Association

Annual Meetings, San Francisco, August 16-19.

2014 Organizer, Section on Global and Transnational Sociology Paper Session “Integrating Global/Transnational and Comparative Analysis: Conceptual and Methodological Issues,” American Sociological Association Annual Meetings, San Francisco, August 16-19.

2015 Critic, Author Meets Critics Session, on Claire Laurier Decoteau, *Ancestors and Antiretrovirals: The Bio-Politics of HIV/AIDS in Post-Apartheid South Africa*, American Sociological Association Annual Meetings, Chicago, August 23.

2016 Panelist, ASA Global and Transnational Sociology Invited Session, “What is Global and Transnational Sociology?” American Sociological Association Annual Meetings, Seattle, WA August 20.

2017 Critic, Author Meets Critics Session, on Gabriel Abend, *The Moral Background*, American Sociological Association Annual Meeting, August.

2019 Selection Committee, Global & Transnational Sociology Best Book Award.

2019 participant in Global & Transnational Sociology/Comparative Historical Sociology Graduate Student/Post Doc mentoring event

2019- Editorial Board, *Global Perspectives*, Section on Political Economy, Markets and Institutions.